



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Joachim Kiefer, Oemer Uensal and Gordon Calundann

Application No.: 10/523,373 Group: 1713

371 (c) Filing Date: 03/23/2005 Examiner: Michael Bernshteyn

Confirmation No.: 3591

For: PROTON-CONDUCTING POLYMER MEMBRANE COMPRISING A POLYMER  
WITH SULPHONIC ACID GROUPS AND USE THEREOF IN FUEL CELLS

CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:	
6-11-07	Sandra Jarama
Date	Signature
Sandra Jarama	
Typed or printed name of person signing certificate	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☐ A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

**The claims fee has been calculated as shown below:**

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	27	MINUS	* 27	0
INDEP	3	MINUS	** 3	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

**SMALL ENTITY**

	RATE	ADDIT. FEE
X	\$ 25	\$
X	\$100	\$
+	\$180	\$

TOTAL = \$ 0

**OR**

**OTHER THAN  
SMALL ENTITY**

	RATE	ADDIT. FEE
X	50	\$ 0
X	\$200	\$ 0
+	\$360	\$ 0

TOTAL = \$ 0

\* not fewer than 20  
\*\* not fewer than 3

**The Application Size Fee has been calculated as shown below:***(Effective for cases filed on or after December 8, 2004)*

Actual Sheets (Including current amendment)	Highest No. of Sheets Paid For (At least 100)	No. of Additional Units Required (Increments of 50 sheets)
55	100	

**SMALL ENTITY**

Rate	Total Amount Owed
X \$125	\$[ ]

**OTHER THAN  
SMALL ENTITY**

Rate	Total Amount Owed
X \$250	\$[ ]

Payment Sufficient for up to
100 Sheets

**Petition for Extension of Time**

- ☒ Applicant hereby petitions to extend the time to respond to the Office Action dated December 13, 2006 for three month(s) from March 13, 2007 to June 13, 2007. The appropriate fee is set forth below.
- ☐ [For action-specific language in an extension of time, select the appropriate option from the Firm Templates]

**Please charge Deposit Account No. 08-0380 for the following fees:**

<input type="checkbox"/>	Petition for [    ] month Extension of Time	\$	_____
<input type="checkbox"/>	Claims Fee	\$	_____
<input type="checkbox"/>	Application Size Fee	\$	_____
<input type="checkbox"/>	Other Fees:	\$	_____
		\$	_____
		\$	_____
TOTAL:		\$	_____

**A check is enclosed in payment of the following fees:**

<input checked="" type="checkbox"/>	Petition for three month Extension of Time	\$	1020
<input type="checkbox"/>	Claims Fee	\$	_____
<input type="checkbox"/>	Application Size Fee	\$	_____
<input type="checkbox"/>	Other Fees:	\$	_____
		\$	_____
		\$	_____
TOTAL:		\$	1020

- ☒ Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 6/7/07